



Pace Analytical Services, LLC

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270.821.7375

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ATTN: David King
Kings Bottling
6311 Climax Rd
Orlando, KY 40460

Reported: 8/19/2024
Work Order: 4083637
Project Manager: Mark DeMoss
270-824-2201

This analytical report has been sent to the Kentucky Division of Water electronically or via express courier. We recommend that you contact the DOW to ensure delivery of your data.

Chain of Custody

Scheduled for: 08/05/2024



Client: Kings Bottling

Report To:
Kings Bottling

Invoice To:
Kings Bottling

Project: Lead Copper

David King
6311 Climax Rd
Orlando, KY 40460

Sandy Smith
6311 Climax Rd
Orlando, KY 40460

Phone: (606) 256-4142
PWS ID#: KY1021014
State: _____

PO#: _____
Quote# _____

Please Print Legibly

Collected by (Signature): *Nicholas Smith*
required information

Compliance Monitoring? Yes ___ No ___

Samples Chlorinated? Yes ___ No ___

*For composite samples please indicate begin time, end time and temp(oC) at end time below:

Influent: Start Date _____ Start time _____ End Date _____ End Time _____ Temp (oC) _____

Effluent: Start Date _____ Start time _____ End Date _____ End Time _____ Temp (oC) _____

LAB USE ONLY

required information

| Workorder # | Date (mm/dd/yy) | Collection Time (24 hr) | Bottle and Preservative | Containers | Sample Description | Composite | Sample Analysis Requested |
|--------------|-----------------|-------------------------|-------------------------|------------|--|-----------|---|
| 4083637-01 A | 8-8-24 | 1130 | Plastic 1L pH<2 w/HNO3 | 1 | Lead Copper TPA King Bottled Water Plant | g/c | Copper Tot 200.8 DW Rule Lead Tot 200.8 DW Rule |

Preservation Check: pH:

Thermometer Serial Number:
210029556
X 230806970
Temperature 3.0 °C

Preservation Check Performed by: *Nicholas Smith* pH Paper Lot #: 4025116

Field data collected by: _____ Date (mm/dd/yy) _____ Time (24 hr) _____

pH _____ Cond (umho) _____ Res Cl (mg/L) _____ Tot Cl (mg/L) _____ Free Cl (mg/L) _____

Temp (oC) _____ or (oF) _____ Static Water Level _____ DO (mg/L) _____ Turb. (NTU) _____

Flow: _____ MGD CFS g/min GPD

| Relinquished by (Signature) | Received by (Signature) | Date (mm/dd/yy) | Time (24 hr) |
|------------------------------|-------------------------|-----------------|--------------|
| <u><i>Nicholas Smith</i></u> | <u><i>J Freeman</i></u> | <u>8-8-24</u> | <u>1400</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

PACE- Check here if trip charge applied to associated COC

Printed: 8/8/2024 8:21:03AM